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# OUR LADY OF VICTORY CHURCH

- AND -

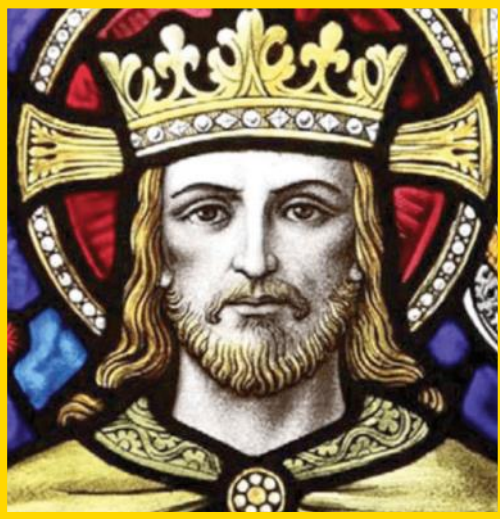
# NATIONAL SHRINE OF ST. PHILOMENA

## THE SOCIETY OF SAINT PIUS X

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**October 27, 2024 A.D. – Feast of Our Lord Jesus Christ the King**

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### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)*

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)*

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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Fr. Marc Vernoy - Prior; Fr. Sean Gerrity - Chaplain

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# News and Announcements

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**Today we celebrate the Feast of Christ the King.** In 1925 Pope Pius XI instituted a new feast to be a public, social and official declaration of the royal rights of Jesus, as God the Creator, as The Word Incarnate, and as Redeemer. This feast makes these rights to be known and recognized, in a way most suitable to man and to society by the sublimest acts of religion—particularly the Holy Mass. In fact, the end of the Holy Sacrifice is the acknowledgement of God’s complete dominion over us, and our complete dependence on Him. And this act is accomplished not only on Calvary but also through the royal priesthood of Jesus which never ceases in His kingdom, which is heaven. The great reality of Christianity is not a corpse hanging from a cross, but the risen Christ reigning in all the glory of His triumph in the midst of His elect who are His conquest (Epistle). And that is why the Mass begins with the finest vision of the Apocalypse where the Lamb of God is acclaimed by angels and saints (Introit).

**Today there will be a procession with a potluck celebration to follow the 11:00 am Holy Mass. The second collection will be for the building fund.**

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► **Friday, November 1st,** is the **Feast of All Saints** which is a Holy Day of Obligation under pain of mortal sin. Holy Mass will be offered at 7:00 am and 7:00 pm. Following the evening Holy Mass, **Eucharistic Adoration will be held the entire night until First Saturday Benediction** the following morning. This is offered monthly and there are sign up sheets in the vestibule. Please join us (there must be a minimum of two present continuously)!

► **Saturday, November 2nd** is **All Soul’s Day**, with **traditional three Requiem Masses offered** following First Saturday Benediction.

► **Sunday, November 17th,** a **fundraising Market Day** will be available after each Holy Mass.

► **Raffle Contest:** Join the festive fun and have a chance to win fabulous prizes. **Please take extra tickets to help us sell to your family and friends outside of church. Prizes and tickets can be found at the bookstore.** Winners will be announced on November 17th after the Market Day. All funds go towards the building of our new church!

## Mark your calendars:

**Sunday, November 3rd:** Adult Catechism in Spanish after the 11:00 am Holy Mass (every first Sunday of the Month)

**Thursday, November 7th:** Holy Hour for Priests at 6:30 pm (every Thursday of the Month)

**Saturday, November 9th:** Women’s conference about friendship after the 10:00 am Mass, follow by a potluck lunch

**Sunday, November 10th:** Holy Name Society meeting after the 11:00 am Holy Mass (every second Sunday of the month)

**Saturday, November 16th:** Ladies’ League meeting after 10:00 am Holy Mass (every third Saturday)

**Sunday, November 17th:** Blessing of religious articles (each Holy Mass) and Q&A (after the 11:00 am Holy Mass, every third Sunday)

**Sunday, November 24th:** Adult Catechism in English (every fourth Sunday)

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The **Feast of All Saints** is intimately connected with the remembrance of the holy souls who, detained in purgatory to expiate their venial sins or to pay the temporal pains due to sin, are none the less confirmed in grace and will one day enter heaven. Therefore, after having joyfully celebrated the glory of the saints who are the Church triumphant in heaven, on All Souls’ Day the Church extends her maternal solicitude to the place of unspeakable torments, the abode of souls who equally belong to her.

**Special indulgences in November for praying for Poor Souls and for visiting cemeteries** (Enchiridion Indulgentiarum 1999, n. 29):

1: A **plenary indulgence**, applicable only to the souls in purgatory, is granted to the faithful who, (1) on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed; (2) on All Souls’ Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

2: A **partial indulgence**, applicable only to the souls in purgatory, is granted to the faithful who (1) devoutly visit a cemetery and at least mentally pray for the dead; or (2) devoutly recite lauds or vespers from the Office of the Dead or the prayer Eternal Rest.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



## ON IMPENITENCE by St. Alphonsus Liguori (Adapted)

*“Lord, my daughter is even now dead..” MATT ix. 18.*

How great is God’s goodness! how difficult it is to obtain pardon from a man whom we have offended! when sinners cast themselves at the feet of the Lord with humility and with sorrow for having offended him, he instantly pardons and embraces them.

**First Point. The danger to which a person in sin, who defers his conversion, is exposed.** St. Augustine considers three states of Christians. The first is the state of those who have always preserved their baptismal innocence; the second is the state of those who have fallen into sin, and have afterwards returned to God, and persevered in grace; the third is of those who have fallen and have always relapsed into sin, and are found in that unhappy state at death. Speaking of the first and second class, he pronounces them secure of salvation; but, speaking of the third it appears that, in his opinion, it is very improbable that they obtain eternal life. The Lord has promised pardon to all who repent of their sins; but to those who wish to continue in sin he has not promised time for repentance.

**His sins weigh down the sinner to such a degree that he no longer regards heaven nor his own salvation.** “My iniquities,” said David with tears, “are growing over my head, and, as a heavy burden, are become heavy upon me.” (Ps. xxxvii. 5.) Hence the miserable man loses reason, thinks only of earthly goods, and thus forgets the divine judgments. He even hates the light, because he fears that it will interrupt his criminal pleasures. He becomes miserably blind, and goes round about continually from sin to sin. He then despises admonitions, divine calls, hell, heaven, and God. By conquering one temptation, a man acquires not only additional strength to repel future assaults, but also diminishes the power of the devil. And, on the other hand, when we yield to any temptation, the devil becomes like a giant, and we become so weak, that we have scarcely strength to resist him any longer.

**Second Point. The remedy for those who find themselves in sin, and wish to save their souls.** If, then, you wish to save your soul, do immediately what you must one day do. Go to confession as soon as possible, and tremble lest every delay may be the eternal ruin of your soul. He who wears on his finger a ring containing a diamond of great value, looks frequently at the ring to see if the diamond be secure: it is thus we ought to watch over our souls. And should we see that it has been lost by sin, we ought instantly to adopt every means in our power to recover it. We ought to turn immediately to Jesus, our Savior, like Magdalene, who, as soon as she knew that he sat at meat, ran to him, cast herself at his feet, and by her tears obtained pardon. Recommend yourself to the heart of Jesus Christ, and he will give you grace to conquer all enemies. God is ready to assist you: if you wish, it is in your power to save your souls. Tremble, brethren, lest these words of mine, if you despise them, should be for you so many swords in hell for all eternity.



### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

### Mass Times and Feasts from October 27 to November 4

Date	Time	Devotion	Chapel	Feast Day
Sunday, 27 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	<b>FEAST OF CHRIST THE KING</b>
Monday, 28 <sup>th</sup>	7:15 am	Low Mass	Davie	<b>Sts. Simon and Jude, <i>Apostles</i></b>
Tuesday, 29 <sup>th</sup>	—	—	—	<b>FERIA</b>
Wednesday, 30 <sup>th</sup>	—	—	—	<b>FERIA</b>
Thursday, 31 <sup>st</sup>	—	—	—	<b>FERIA</b>
Friday, 1 <sup>st</sup>	7:00 am 7:00 pm 7:00 pm	Low Mass Sung Mass Night Adoration Sung Mass	Davie Davie W Palm Bch	<b>FEAST OF ALL SAINTS FIRST FRIDAY ** Holy Day of Obligation **</b>
Saturday, 2 <sup>nd</sup>	8:00 am 9:00 am 9:30 am	Benediction Requiem Mass (3) Requiem Mass (3)	Davie Davie W Palm Bch	<b>ALL SOULS DAY FIRST SATURDAY</b>
Sunday, 3 <sup>rd</sup>	7:00 am 9:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass Low Mass†	Davie Davie Davie W Palm Bch Davie	<b>XXIV SUNDAY AFTER PENTE- COST</b>
Monday, 4 <sup>th</sup>	7:15 am	Low Mass	Davie	<b>St. Charles Borromeo, <i>Bishop &amp; Confessor</i> Sts. Vitalis and Agricola, <i>Martyrs (Comm.)</i></b>

† Confessions available **1/2 hour prior** to Holy Mass

For the most current schedule, please visit <https://fsspx.today/chapel/fl-davie/> or [mylatinmass.com](http://mylatinmass.com).