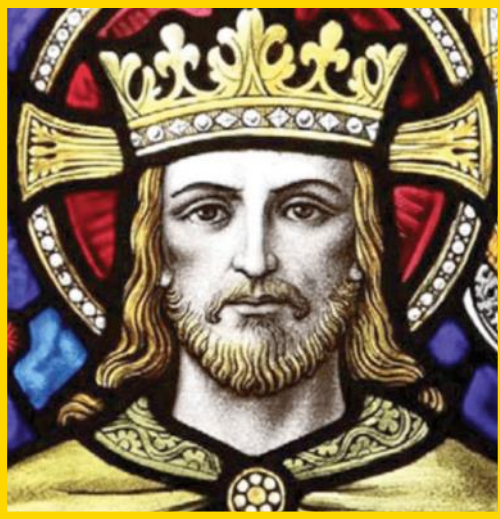

QUEEN OF THE MOST HOLY ROSARY CHURCH

THE SOCIETY OF SAINT PIUS X

October 27, 2024 A.D. – Feast of Our Lord Jesus Christ the King



Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!

Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



509 21st Street, West Palm Beach, FL 33407 (407) 872-1007

Mr. Doug Brantley, Coordinator (561) 502-5179

Websites: spxflorida.com | spx.org - E-mail: stthomaspriory@gmail.com

Fr. Marc Vernoy - Prior; Fr. Christopher Pieroni - Pastor



News and Announcements

Today we celebrate the Feast of Christ the King. In 1925 Pope Pius XI instituted a new feast to be a public, social and official declaration of the royal rights of Jesus, as God the Creator, as The Word Incarnate, and as Redeemer. This feast makes these rights to be known and recognized, in a way most suitable to man and to society by the sublimest acts of religion—particularly the Holy Mass. In fact, the end of the Holy Sacrifice is the acknowledgement of God’s complete dominion over us, and our complete dependence on Him. And this act is accomplished not only on Calvary but also through the royal priesthood of Jesus which never ceases in His kingdom, which is heaven. The great reality of Christianity is not a corpse hanging from a cross, but the risen Christ reigning in all the glory of His triumph in the midst of His elect who are His conquest (Epistle). And that is why the Mass begins with the finest vision of the Apocalypse where the Lamb of God is acclaimed by angels and saints (Introit).

Today there will be a procession with a potluck celebration to follow the 11:00 am Holy Mass. The second collection will be for the building fund.

♦**Friday, November 1st** is the **Feast of All Saints** which is a Holy Day of Obligation under pain of mortal sin. Holy Mass will be offered at 7:00 am.

♦**Saturday, November 2nd** is **All Soul's Day**, with **traditional three Requiem Masses offered.**

♦**Sunday, November 3rd** our **annual Saints Costume Pageant** will be held. Bring your best Holy Saint costume to stump Fr. Pieroni!

Today's Meetings:

- * Youth Catechism classes

Mark Your Calendars:

- * Saturday, November 16th: No Holy Mass will be available
- * Saturday, November 30th: Advent Recollection for all QMHR faithful

Monthly Schedule:

1st Saturday: Benediction and Exposition of the Blessed Sacrament before Holy Mass

2nd Sunday: HNS pledge with Exposition and Benediction following Holy Mass

3rd Saturday: ACSS meeting and altar server training following Holy Mass

3rd Sunday: Youth Apologetics following Holy Mass

4th Sunday: Adult Catechism and blessing of religious articles following Holy Mass

The **Feast of All Saints** is intimately connected with the remembrance of the holy souls who, detained in purgatory to expiate their venial sins or to pay the temporal pains due to sin, are none the less confirmed in grace and will one day enter heaven. Therefore, after having joyfully celebrated the glory of the saints who are the Church triumphant in heaven, on All Souls’ Day the Church extends her maternal solicitude to the place of unspeakable torments, the abode of souls who equally belong to her.

Special indulgences in November for praying for Poor Souls and for visiting cemeteries (Enchiridion Indulgentiarum 1999, n. 29):

1: A **plenary indulgence**, applicable only to the souls in purgatory, is granted to the faithful who, (1) on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed; (2) on All Souls’ Day (or, according to the judgment of the ordinary, on the Sunday preceding or following it, or on the solemnity of All Saints), devoutly visit a church or an oratory and recite an Our Father and the Creed.

2: A **partial indulgence**, applicable only to the souls in purgatory, is granted to the faithful who (1) devoutly visit a cemetery and at least mentally pray for the dead; or (2) devoutly recite lauds or vespers from the Office of the Dead or the prayer Eternal Rest.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



Please call the St. Thomas More Priory at (407) 872-1007 for:

- * **Emergency Sacraments:** please dial the secretary's office (or the emergency extension) or call Mr. Doug Brantley (QMHR coordinator: (561) 502-5179)
- * **Visits to the homebound**
- * **To schedule a meeting to speak with a priest during the week**

Church Contacts:		
Serving the Holy Mass:	Mr. Javier Cordero	corderoj@hotmail.com
Altar and Rosary Society:	Mrs. Florence Wagner	aquavius_23@yahoo.com
Holy Name Society:	Mr. Sean McGrady	McGrady.s.h.3825@gmail.com
Youth Catechism:	Mrs. Ana Miller	anamcmiller@icloud.com
All Other QMHR Inquiries:	Mr. Doug Brantley	(561) 502-5179 / douglasabrantley@gmail.com

► **To volunteer:** please contact the Holy Name Society (gentlemen) or Altar and Rosary Society (ladies). Meetings are held after Holy Mass every second Sunday of the month.

► **Altar server training with the SSPX Archconfraternity of St. Stephen every 3rd Saturday after Holy Mass.** All men of the parish are welcome. For more information about the Guild, visit <https://acss.sspxusa.org>.

► **To receive QMHR notices and bulletins via email,** please send a request to queenofthemostholyrosaryfl@gmail.com.

► **Financial support for the church:** donations can be placed in the collection basket or mailed to the church address. Support for our church can also be made online at <https://www.paypal.com/us/fundraiser/charity/1947729>.

► **Mass Stipends:** Due to the numerous Holy Mass stipends received by SSPX Florida churches, please consult your priest before requesting a Novena (9 Masses) or a Gregorian (30 Masses).

► To stay informed weekly with the **St. Thomas More Priory Newsletter**, please sign up at: <https://florida.spx.org/en/subscribe>



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from October 27 to November 4

Date	Time	Devotion	Chapel	Feast Day
Sunday, 27 th	7:00 am 9:00 am 11:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass Low Mass Sung Mass Confessions Sung Mass Low Mass	Davie Davie Davie W Palm Bch W Palm Bch Davie	FEAST OF CHRIST THE KING
Monday, 28 th	7:15 am	Low Mass	Davie	Sts. Simon and Jude, <i>Apostles</i>
Tuesday, 29 th	—	—	—	FERIA
Wednesday, 30 th	—	—	—	FERIA
Thursday, 31 st	—	—	—	FERIA
Friday, 1 st	7:00 am 7:00 pm 7:00 pm	Low Mass Sung Mass Sung Mass	Davie Davie W Palm Bch	FEAST OF ALL SAINTS FIRST FRIDAY ** Holy Day of Obligation **
Saturday, 2 nd	9:00 am 9:30 am	Requiem Mass (3) Requiem Mass (3)	Davie W Palm Bch	ALL SOULS DAY FIRST SATURDAY
Sunday, 3 rd	7:00 am 9:00 am 11:00 am 11:00 am 12:00 pm 5:00 pm	Low Mass Low Mass Sung Mass Confessions Sung Mass Low Mass	Davie Davie Davie W Palm Bch W Palm Bch Davie	XXIV SUNDAY AFTER PENTECOST
Monday, 4 th	7:15 am	Low Mass	Davie	St. Charles Borromeo, <i>Bishop & Confessor</i> Sts. Vitalis and Agricola, <i>Martyrs (Comm.)</i>