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# OUR LADY OF VICTORY CHURCH

- AND -

## NATIONAL SHRINE OF ST. PHILOMENA

### THE SOCIETY OF SAINT PIUS X

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September 25<sup>th</sup>, 2022 A.D. – Sixteenth Sunday After Pentecost

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#### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2)

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

#### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

#### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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Fr. Marc Vernoy - Prior; Fr. Sean Gerrity - Chaplain

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# News and Announcements

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**Today is the Sixteenth Sunday After Pentecost.** Who can measure the boundless charity which God has shown us by His Son? This love of the Father for His children infinitely surpasses what we could conceive or ask of God. To Him, then, be glory forever, in Jesus Christ and in the Church. “Sing ye to the Lord a new canticle, because the Lord hath done wonderful things” (Alleluia). “The Gentiles shall fear Thy Name, O Lord, and all the kings of the earth Thy glory. For the Lord hath built up Sion and He shall be seen in His majesty” (Gradual). And the people who will take part in the great feast of the Beatific Vision, will consist of those who fleeing from an ambition full of the spirit of pride, have always been humble on earth and whom God will exalt in the measure in which they have gladly submitted to His holy will.

**Today’s second collection will be for the building fund.**

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▶ **Saturday, October 1st, there will be a meeting for members of the SSPX Third Order** following Holy Mass, at 10:00 am.

▶ **Sunday, October 2nd, a special second collection will be taken up for the SSPX Priest Training Program** in Kansas City, MO. This program provides continuing education/formation meetings and courses for our priests.

▶ **We will be celebrating Our Lady of Victory on October 9th** in observation of the External Solemnity of the Feast of the Holy Rosary **with a procession and potluck celebration following the 11:00 am Holy Mass.**

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**The Dedication of St. Michael the Archangel.** In the 5th century, near mountain Gargano, a herdsman’s steer strayed and went into the woods, to the entrance of a cave concealed by bushes. To drive the animal out of the cave, the herdsman shot an arrow at it. The arrow, however, turned and flew with great force back to him. The bishop, not doubting that a divine mystery was concealed under it, ordered his congregation to fast and pray three days. After the three days, St. Michael, the Archangel, appeared to him and announced that the place whither the steer had fled was under his especial protection, and that he desired that they should dedicate the spot to the honor of God, and to the memory of St. Michael and all the Angels.

**St. Jerome** was born of Christian parents at Stridon in Dalmatia around the year 345. He then studied rhetoric in Rome for eight years, before returning to Aquilea to set up a community of ascetics. In Antioch he was ordained priest. The Holy Father soon summoned St. Jerome to Rome and entrusted him with the enormous task of revising the Latin Bible. This work, which took 30 years to complete, is the Vulgate version of the Scriptures.

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**Are your last wishes going to be honored? Consider these questions:**

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Gerrity.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



## ON IMPURITY by St. Alphonsus Liguori (Adapted)

*“And behold, there was a certain man before him, who had the dropsy.” LUKE xiv. 2.*

The man who indulges in impurity is like a person laboring under the dropsy. The latter is so much tormented by thirst, that the more he drinks the more thirsty he becomes. Such, too, is the nature of the accursed vice of impurity; it is never satiated.

**First Point: Delusion of those who say that sins against purity are not a great evil.** The unchaste say that sins contrary to purity are but a small evil. It is a mortal sin; it cannot be a small evil. Is it a small evil to despise the grace of God, to turn your back upon him, and to lose his friendship, for a transitory, beastly pleasure? The hatred which God bears to sins against purity is great beyond measure. If a lady find her plate soiled she is disgusted, and cannot eat. Now, with what disgust and indignation must God, who is Purity itself, behold the filthy impurities by which his law is violated? He loves purity with an infinite love; and consequently he has an infinite hatred for the sensuality which the lewd, voluptuous man calls a small evil. Even the devils who held a high rank in heaven before their fall disdain to tempt men to sins of the flesh. Moreover, sins of impurity, on account of their great number, are an immense evil. A blasphemer does not always blaspheme, but only when he is drunk or provoked to anger. But the unchaste are guilty of an unceasing torrent of sins, by thoughts, by words, by looks, by complacencies, and by touches; so that, when they go to confession they find it impossible to tell the number of the sins they have committed against purity. Even in their sleep the devil represents to them obscene objects, that, on awakening, they may take delight in them; and because they are made the slaves of the enemy, they obey and consent to his suggestions.

**Second Point: Illusion of those who say that God takes pity on this sin.** The votaries of lust say that God takes pity on this sin; but such is not the language of St. Thomas of Villanova. He says, that in the sacred Scriptures we do not read of any sin so severely chastised as the sin of impurity. *“Luxurie facimus præ aliis punitum legimus.”* (Serm. iv., Dom. 1, Quadrag.) We find in the Scriptures, that in punishment of this sin, a deluge of fire descended from heaven on four cities, and, in an instant, consumed not only the inhabitants, but even the very stones. “And the Lord rained upon Sodom and Gomorrah brimstone and fire from the Lord out of heaven. And he destroyed these cities, and all things that spring from the earth.” (Gen. xix. 24-25.) There are two great remedies: prayer and the flight of dangerous occasions. Hence, as soon as temptation against chastity presents itself, the remedy is, to turn instantly to God for help, and to repeat several times the most holy names of Jesus and Mary, which have a special virtue to banish bad thoughts of that kind. As to the flight of dangerous occasions, you must, in the first place, keep a restraint on the eyes. We should be persuaded that, in avoiding occasions of this sin, no caution can be too great. Hence we must be always fearful, and fly from them. “A wise man feareth and declineth from evil; a fool is confident.” (Prov. xiv. 16.) A wise man is timid, and flies away; a fool is confident, and falls.



### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day?”* (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

### Mass Times and Feasts from September 25<sup>th</sup> to October 3<sup>rd</sup>

Date	Time	Devotion	Chapel	Feast Day
Sunday, 25 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Holy Mass	Davie Davie Davie W Palm Bch	<b>XVI SUNDAY AFTER PENTECOST</b>
Monday, 26 <sup>th</sup>	————	————	————	<b>St. John de Brebeuf, Isaac Jogues, &amp; Companions, <i>Martyrs</i> Sts. Cyprian &amp; Justina, <i>Martyrs (Comm.)</i></b>
Tuesday, 27 <sup>th</sup>	————	————	————	<b>Sts. Cosmas and Damian, <i>Martyrs</i></b>
Wednesday, 28 <sup>th</sup>	————	————	————	<b>St. Wenceslaus, <i>Duke &amp; Martyr</i></b>
Thursday, 29 <sup>th</sup>	————	————	————	<b>Dedication of St. Michael the Archangel</b>
Friday, 30 <sup>th</sup>	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	<b>St. Jerome, <i>Priest, Confessor &amp; Doctor</i></b>
Saturday, 1 <sup>st</sup>	9:30 am 9:00 am 10:00 am	Holy Mass Benediction Sung Mass	W Palm Bch Davie Davie	<b>FIRST SATURDAY Our Lady on Saturday St. Remigius, <i>Bishop &amp; Confessor (Comm.)</i></b>
Sunday, 2 <sup>nd</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Holy Mass	Davie Davie Davie W Palm Bch	<b>ROSARY SUNDAY XVII SUNDAY AFTER PENTECOST</b>
Monday, 3 <sup>rd</sup>	————	————	————	<b>St. Therese of the Child Jesus, <i>Virgin</i></b>

† Confessions available 1/2 hour prior to Holy Mass