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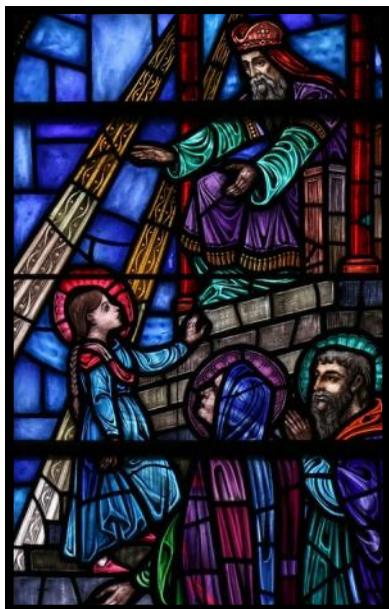
# QUEEN OF THE MOST HOLY ROSARY CHURCH

## THE SOCIETY OF SAINT PIUS X

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November 20<sup>th</sup>, 2022 A.D. – Last Sunday After Pentecost

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### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2)

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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Mr. Doug Brantley, Coordinator (561) 502-5179

Websites: [spxflorida.com](http://spxflorida.com) | [spx.org](http://spx.org) - E-mail: [stthomaspriory@gmail.com](mailto:stthomaspriory@gmail.com)

Fr. Marc Vernoy - Prior; Fr. Christopher Pieroni - Chaplain

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# News and Announcements

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**Today we celebrate the Last Sunday after Pentecost.** The liturgical Cycle ends with this last week of the ecclesiastical year and with it the history of the world which it has recalled to our minds from its origins at the time of Advent to its final term on this twenty-fourth Sunday after Pentecost. This mass has indeed a prophetic character. It makes us spectators of the convulsions which will shake the earth at the appearance of the Judge Who will render to each one according to his works. The preparation for the first advent of mercy engrossed the Church's care during the Season of Advent, the preparation for the second advent of justice has not ceased to preoccupy her since the coming of Jesus Who is the sole object of all her thoughts (Gospel).

Today there will be a **Blessing of Children** immediately after Holy Mass with coffee, donuts, and children's activities to follow. The **second collection** will be for the **St. Thomas More Priory**.

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- ♦ **Saturday December 3rd**, there will be an Advent silent retreat/recollection open to ALL parish men.
- ♦ The **Schola is seeking an alternate when Mr. Gotiong is unavailable**. Interested men of the parish please contact Mr. Brantley, QMHR Coordinator, for more information.

## Today's Meetings:

- \* Youth Catechism from 11-11:30 am

## Mark Your Calendars:

- \* Saturday, December 3rd: Advent silent retreat/recollection open to all parish men.

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**Special indulgence in November for praying for Poor Souls and for visiting cemeteries** (Enchiridion Indulgentiarum 1999, n. 29): A **partial indulgence**, applicable only to the souls in purgatory, is granted to the faithful who (1) devoutly visit a cemetery and at least mentally pray for the dead; or (2) devoutly recite lauds or vespers from the Office of the Dead or the prayer Eternal Rest.

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Monday is commemorated the ancient feast of the **Presentation of the Blessed Virgin Mary** as a child in the Temple of Jerusalem by her parents St. Joachim and St. Anne. Tradition holds that all young Jewish girls were left in the care of the temple for a period of time, during which they were carefully instructed on religion and all their pious duties.

**St. Cecilia** was betrothed to a young pagan Valerius whom she warned that she had consecrated her virginity to God and that an angel guarded her body. He declared he would believe in Jesus Christ if he saw the angel. Having been baptized with his brother by Pope Urban in the catacombs, they both saw her angel brilliant with a divine light. They dedicated themselves to burying the bodies of Christians and were martyred for it. When St. Cecilia was taken to a large oven with the intention of suffocating her, she began to sing, which is why she is the patroness of musicians. Finally she was put to death in her house around A.D. 230.

**St. John of the Cross** (1542-1591) was a reformer of the Carmelite Order and is considered, along with Saint Teresa of Ávila, as a founder of the Discalced Carmelites. He is also known for his writings. Both his poetry and his studies on the growth of the soul are considered the summit of Spanish literature. He was canonized in 1726 by Pope Benedict XIII and is one of the thirty-five Doctors of the Church.

**St. Catherine** rose to perfection both in doctrine and holiness and by the age of eighteen had surpassed the most learned. She rebuked the Emperor Maximian for tormenting Christians and he, filled with admiration for her learning, assembled the most learned men to bring her to the worship of idols. On the contrary, several were converted to Christianity by the cogency of her arguments and he therefore ordered her to be scourged and eventually beheaded (around A.D. 310). She is one of the fourteen Auxiliary Saints and her body was carried by angels to Mt. Sinai where God's ministering angels brought His law to Moses.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



**Please call the St. Thomas More Priory at (407) 872-1007 for:**

- \* **Emergency Sacraments:** please dial the secretary's office (or the emergency extension) or call Mr. Doug Brantley (QMHR coordinator: (561) 502-5179)
- \* **Visits to the homebound**
- \* **To schedule a meeting to speak with a priest during the week**

| <b>Church Contacts:</b>   |                     |   |
|---------------------------|---------------------|---|
| Serving the Holy Mass:    | Mr. Javier Cordero  | <a href="mailto:corderoj@hotmail.com">corderoj@hotmail.com</a>                              |
| Altar and Rosary Society: | Mrs. Arlene Gill    | <a href="mailto:gillarlene49@yahoo.com">gillarlene49@yahoo.com</a>                          |
| Holy Name Society:        | Mr. Doug Brantley   | <a href="mailto:douglasabrantley@gmail.com">douglasabrantley@gmail.com</a>                  |
| Youth Catechism:          | Mr. Michael Zapanta | <a href="mailto:yogizapanta@yahoo.com">yogizapanta@yahoo.com</a>                            |
| All Other QMHR Inquiries: | Mr. Doug Brantley   | (561) 502-5179 / <a href="mailto:douglasabrantley@gmail.com">douglasabrantley@gmail.com</a> |

- ▶ **To volunteer:** please contact the Holy Name Society (gentlemen) or Altar and Rosary Society (ladies).
- ▶ **Altar server practice every 3rd Saturday after Holy Mass.** All men of the parish are welcome.
- ▶ **For up-to-date Mass schedules,** please visit: <https://fsspx.today/chapel/fl-west-palm-beach/>
- ▶ **To receive QMHR notices and bulletins via email,** please send a request to [queenofthemostholYROsaryfl@gmail.com](mailto:queenofthemostholYROsaryfl@gmail.com).
- ▶ **Financial support for the church:** donations can be placed in the collection basket or mailed to the church address. Support for our church building renovation project can also be made online at <https://www.paypal.com/us/fundraiser/charity/1947729>.
- ▶ **Mass Stipends:** Due to the numerous Holy Mass stipends received by SSPX Florida churches, please consult your priest before requesting a Novena (9 Masses) or a Gregorian (30 Masses).
- ▶ To stay informed weekly with the **St. Thomas More Priory Newsletter,** please sign up at: <https://sspxflorida.us19.list-manage.com/subscribe?u=cf5ebc6521dbd2dbcc0daa926&id=49bca97c10>



**To receive Holy Communion :**

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

### Mass Times and Feasts from November 20<sup>th</sup> to November 28<sup>th</sup>

| Date                        | Time   | Devotion  | Chapel  | Feast Day  |
|-----------------------------|--|---|---|--|
| Sunday, 20 <sup>th</sup>    | 7:00 am<br>9:00 am<br>11:00 am<br>11:00 am<br>12:00 pm | Low Mass<br>Low Mass<br>Sung Mass<br>Confessions<br>Sung Mass | Davie<br>Davie<br>Davie<br>W Palm Bch<br>W Palm Bch | <b>LAST SUNDAY AFTER PENTECOST</b><br><i>St. Valois, Confessor</i>   |
| Monday, 21 <sup>st</sup>    | 7:30 am  | Low Mass  | Davie   | <b>Presentation of the Blessed Virgin Mary</b>   |
| Tuesday, 22 <sup>nd</sup>   | _____  | _____   | _____   | <b>St. Cecilia, Virgin &amp; Martyr</b>  |
| Wednesday, 23 <sup>rd</sup> | _____  | _____   | _____   | <b>St. Clement I, Pope &amp; Martyr</b><br><i>St. Felicity, Martyr (Comm.)</i>   |
| Thursday, 24 <sup>th</sup>  | _____  | _____   | _____   | <b>THANKSGIVING DAY</b><br><b>St. John of the Cross, Confessor &amp; Doctor</b><br><i>St. Crysogonus, Martyr (Comm.)</i> |
| Friday, 25 <sup>th</sup>    | 6:30 pm  | Low Mass  | Davie   | <b>St. Catherine of Alexandria, Virgin &amp; Martyr</b>  |
| Saturday, 26 <sup>th</sup>  | 9:00 am<br>9:30 am<br>10:00 am                         | Confessions<br>Low Mass<br>Low Mass                           | W Palm Bch<br>W Palm Bch<br>Davie                   | <b>St. Sylvester, Abbot</b><br><b>St. Peter of Alexandria, Bishop &amp; Martyr</b><br><i>(Comm.)</i>                     |
| Sunday, 27 <sup>th</sup>    | 7:00 am<br>9:00 am<br>11:00 am<br>11:00 am<br>12:00 pm | Low Mass<br>Low Mass<br>Sung Mass<br>Confessions<br>Sung Mass | Davie<br>Davie<br>Davie<br>W Palm Bch<br>W Palm Bch | <b>I SUNDAY OF ADVENT</b>  |
| Monday, 28 <sup>th</sup>    | _____  | _____   | _____   | <b>FERIA</b>   |