
OUR LADY OF VICTORY CHURCH

- AND -

NATIONAL SHRINE OF ST. PHILOMENA

THE SOCIETY OF SAINT PIUS X

September 10, 2023 A.D. – Fifteenth Sunday After Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of the Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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News and Announcements

Today is the Fifteenth Sunday After Pentecost. The Mass reminds us that having received the Holy Ghost at the Feast of Pentecost and Jesus in Holy Communion (Communion), our souls and bodies should be moved by the Spirit (Epistle) and entirely obedient to the operation of the divine gift of the Eucharist, so that it be no longer our own nature but the effect of this sacrament that dominates in us (Postcommunion). This supernatural life, which is that of the Church, must always dwell in us and bear fruit, making us not only avoid the works of the flesh, as St. Paul told us last Sunday, but also practice the works of the Spirit which are the love of our neighbor and mistrust in ourselves, since we are nothing without Jesus Christ (Epistle).

The Holy Name Society will meet today after the 11:00 am Holy Mass (every second Sunday of the month).

Today's second collection will be for the **building fund**.

► **The Ladies' League will meet this Saturday, September 16th after the 10:00 am Holy Mass** (every third Saturday). If you would like to learn more about this women's group, please contact Linda Ramos (lmr99@aol.com). All women of the parish are encouraged to join.

► **Anyone planning to get Confirmed or who wishes to attend the Confirmation Mass** (October 15th) with the Bishop and the lunch afterwards **must register** at mylatinmass.com.

► **Catechism begins September 24th after the 9:00 am Holy Mass.** Sign up sheets will be found in the vestibule.

The month of September is dedicated to the Seven Sorrows of the Blessed Virgin Mary. Devotion to the sorrows of the Virgin Mary dates from the twelfth century, when it made its appearance in monastic circles under the influence of St. Anselm and St. Bernard. The Cistercians and then the Servites undertook to propagate it. It became widespread in the fourteenth and especially the fifteenth centuries, particularly in the Rhineland and Flanders, where Confraternities of the Sorrowful Mother sprang up. It was in this context that the first liturgical formularies in her honor were composed.

The Most Holy Name of Mary. We venerate the name of Mary because it belongs to her who is the Mother of God, the holiest of creatures, the Queen of heaven and earth, the Mother of Mercy. The object of the feast is the Holy Virgin bearing the name of Mirjam (Mary); the feast commemorates all the privileges given to Mary by God and all the graces we have received through her intercession and mediation.

The Exaltation of the Holy Cross. This feast commemorates the recovery of the Holy Cross, placed on Mt. Calvary by St. Helena and preserved in Jerusalem, but then it fell into the hands of Chosroas, King of the Persians. The precious relic was recovered and returned to Jerusalem in 629 by Emperor Heraclius who carried the Cross back to Jerusalem on his shoulders.

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*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON THE PRACTICAL DEATH, OR ON WHAT ORDINARILY HAPPENS AT THE DEATH OF MEN OF THE WORLD by St. Alphonsus Liguori (Adapted)

“Behold, a dead man was carried out, the only son of his mother.” LUKE vii. 12.

It is related in this day’s gospel that, going to the city of Naim, Jesus Christ met a dead man, the only son of his mother, who was carried out to be buried. Let us remember death. The holy Church directs her ministers to say to Christians every year, on Ash Wednesday: *“Memento homo quia pulvis es, et in pulverum reverteris.”* Remember man, thou art but dust, and into dust thou shalt return. Oh! would to God that men had death always before their eyes; if they had, they certainly should not lead such bad lives.

First Point: What happens at the time of the last illness. For, when a sick man has lost his reason, of what use is confession to him? He is lost. Brethren, when you fall sick, do not wait till the physician tells you to send for a confessor; send for him of your own accord; for physicians, through fear of displeasing a patient, do not warn him of his danger until they despair, or nearly despair of his recovery. Thus, brethren, send first for your confessor call first for the physician of the soul, and afterwards for the physician of the body. Your soul is at stake, eternity is at stake; if you err then you have erred for ever; your mistake shall be for ever irreparable.

Second Point: What happens at the time in which the sacraments are received. The dying man forces himself to commence his confession; but his mind is all confusion; he knows not where to begin; he tries to tell his sins, but is not able to explain himself. He feels but little, and understands still less, what the confessor says to him. In the end, the confessor absolves the dying man; but who knows if God absolves him? Whenever the sick can receive the viaticum, they can also receive the sacrament of extreme unction. It is not necessary to wait, as some physicians recommend, till they are near the agony, or till they lose their senses. During the administration of the extreme unction, the devil is employed in reminding the sick man of all the sins he committed by the senses by the eyes, the ears, the tongue, the hands; and says to him: After so many sins can you expect to be saved?

Third Point: What happens at the time of death. For, the unhappy man has great doubts about the confession which he has made: he feels that he was not able to excite himself to make a true act of sorrow. But, what time? what day? “Time shall be no longer.” (Apoc. x. 6.) He is dead, and how has he died? No one knows whether he is saved or damned; but he has died in a great tempest. Such is the death of those unfortunate men who, during life, have cared little about God. Of every one that dies it is usual to say that “he is gone to heaven.” He is gone to heaven if he deserved heaven; but, if he merited hell, he has gone to hell. Do all go to heaven? Oh! how few enter into that abode of bliss!



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. *“For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself”* (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *“Live in a manner to be able to receive communion every day!”* (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from September 10 to September 18

Date	Time	Devotion	Chapel	Feast Day
Sunday, 10 th	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass	Davie Davie Davie W Palm Bch	XV SUNDAY AFTER PENTECOST St. Nicholas Tolentino, Confessor
Monday, 11 th	_____	_____	_____	FERIA Sts. Protus and Hyacinth, Martyrs (Comm.)
Tuesday, 12 th	_____	_____	_____	Holy Name of the Blessed Virgin Mary
Wednesday, 13 th	_____	_____	_____	FERIA
Thursday, 14 th	_____	_____	_____	Exaltation of the Holy Cross
Friday, 15 th	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	Seven Sorrows of the Blessed Virgin Mary St. Nicomedes, Martyr (Comm.)
Saturday, 16 th	9:00 am 10:00 am 9:30 am	Confessions Low Mass Low Mass	Davie Davie W Palm Bch	Sts. Cornelius (Pope) and Cyprian (Bishop), Martyrs St. Euphemia, (Virgin) and Sts. Lucy and Geminianus, Martyrs (Comm.)
Sunday, 17 th	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Sung Mass	Davie Davie Davie W Palm Bch	XVI SUNDAY AFTER PENTECOST Stigmata of St. Francis of Assisi, Confessor
Monday, 18 th	_____	_____	_____	St. Joseph of Cupertino, Confessor

† Confessions available 1/2 hour prior to Holy Mass