
OUR LADY OF VICTORY CHURCH

THE SOCIETY OF SAINT PIUS X

June 26th, 2022 A.D. – Solemnity of the Sacred Heart of Jesus



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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News and Announcements

June is the month of the Sacred Heart. The universal devotion to the Sacred Heart was brought about due to the mission entrusted to St. Margaret Mary Alacoque by Our Lord Jesus Christ Himself. The feast was extended to the whole church by Pius IX in 1856, and made a first-class feast by Leo XIII in 1889. The feast and month of the Sacred Heart is not just a time for “simple” prayer. Rather, it has always been tied to the spirit of sacrifice, with reparation made for the offenses against Our Lord. As faithful, therefore, we should prepare to participate in this month fully, with our external actions, penances, and holy hours playing a vital role.

Today the second collection will be for the building fund.

► **Please pray for Fathers Gonzales, Fabula and Jacobs** as they prepare for their new missions and for the priests who will replace them in August, **especially OLOV’s new Chaplain, Fr. Sean Gerrity.**

► **Mark your calendars:** July 3rd the 2nd Collection will be for the SSPX Education and Schools Program.

► **If you would like to learn about the Holy Name Society,** the men's group at our church, please contact Mr. Joseph Paragone at jparagone@hotmail.com. All the men of the church are encouraged to join.

Veneration of the two great Apostles, **St. Peter and St. Paul**, has its roots in the very foundations of the Church. They are the solid rock on which the Church is built. They are at the origin of her faith and will forever remain her protectors and her guides. To them Rome owes her true greatness, for it was under God's providential guidance that they were led to make the capital of the Empire, sanctified by their martyrdom, the center of the Christian world whence should radiate the preaching of the Gospel.

The Most Precious Blood of Jesus. The Blood of Christ is precious because it is Christ's own great ransom paid for the redemption of mankind. As there was to be no remission of sin without the shedding of blood, the "Incarnate Word" not only offered His life for the salvation of the world, but He offered to give up His life by a bloody death on the Cross for the salvation of mankind. Jesus gave His life and His blood for the sake of all humanity, atoning for every form of human sin.

Are your last wishes going to be honored? Consider these questions:

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Fabula.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON THE MERCY OF GOD TOWARDS SINNERS by St. Alphonsus Liguori (Adapted)

“There shall be joy in heaven upon one sinner that doth penance, more than ninety-nine just, who need not penance.” LUKE xv. 7.

In this day’s gospel it is related that the Pharisees murmured against Jesus Christ, because he received sinners and ate with them. “This man receiveth sinners and eateth with them.” (v. 2) In answer to their murmurings our Lord said: If any of you had a hundred sheep, and lost one of them, would he not leave the ninety-nine in the desert, and go in search of the lost sheep? would he not continue his search until he found it? and having found it, would he not carry it on his shoulders, and, rejoicing, say to his friends and neighbors: “Rejoice with me, because I have found my sheep that was lost?” (v. 6.) In conclusion, the Son of God said: “I say to you, there shall be joy in heaven upon one sinner that doth penance, more than, upon ninety-nine just, that need not penance.” There is more joy in heaven upon one sinner who returns to God, than upon many just who preserve the grace of God.

First Point: On the great love which Jesus Christ has shown us in giving us himself in this sacrament. “Jesus, knowing that his hour was come that he should pass out of this world to the Father, having loved his own that were in the world, he loved them unto the end.” (John xiii. 1.) Knowing that the hour of his death had arrived, Jesus Christ wished, before his departure from this world, to leave us the greatest proof which he could give of his love, by leaving us himself in the holy eucharist. “He loved them to the end.” But, whilst others leave a ring, or a piece of money, as a mark of their affection, Jesus has left us himself entirely in this sacrament of love. And why does Jesus Christ so vehemently desire that we receive him in the holy communion? It is because he takes delight in being united with each of us.

Second Point: On the preparation we ought to make in order to derive great fruit from the holy communion. Two things are necessary in order to draw great fruit from communion preparation for, and thanksgiving after communion. As to the preparation, it is certain that the saints derived great profit from their communions, only because they were careful to prepare themselves well for receiving the Holy Eucharist. It is easy then to understand why so many souls remain subject to the same imperfections, after all their communions. Cardinal Bona says, that the defect is not in the food, but in the want of preparation for it. “*Defectus non in bibo est, sed in edentis dispositione.*” For frequent communion two principal dispositions are necessary. The first is detachment from creatures, and disengagement of the heart from everything that is not God. The more the heart is occupied with earthly concerns, the less room there is in it for divine love. The second disposition necessary to draw great fruit from communion, is a desire of receiving Jesus Christ in order to advance in his love. Thanksgiving after communion is also necessary. The prayer we make after communion is the most acceptable to God, and the most profitable to us.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from June 26th to July 4th

Date	Time	Devotion	Chapel	Feast Day
Sunday, 26 th	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Holy Mass	Davie Davie Davie W Palm Bch	EXTERNAL SOLEMNITY OF THE SACRED HEART III SUNDAY AFTER PENTECOST Sts. John and Paul, <i>Martyrs</i>
Monday, 27 th	————	————	————	FERIA
Tuesday, 28 th	————	————	————	FERIA
Wednesday, 29 th	————	————	————	Sts. Peter and Paul, <i>Apostles</i>
Thursday, 30 th	————	————	————	Commemoration of St. Paul, <i>Apostle</i>
Friday, 1 st	5:30 pm 6:30 pm	Confessions Low Mass	Davie Davie	FIRST FRIDAY Feast of the Most Precious Blood of our Lord Jesus Christ
Saturday, 2 nd	9:30 am 9:00 am 10:00 am	Holy Mass Benediction Low Mass	W Palm Bch Davie Davie	FIRST SATURDAY Visitation of the Blessed Virgin Mary
Sunday, 3 rd	7:00 am 9:00 am 11:00 am 12:00 pm	Low Mass† Low Mass† Sung Mass† Holy Mass	Davie Davie Davie W Palm Bch	IV SUNDAY AFTER PENTECOST
Monday, 4 th	————	————	————	FERIA

† Confessions available 1/2 hour prior to Holy Mass