

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty. **Thank you for your charity.**

**Mass Times and Feasts From
September 10th - September 18th**

Date	Time	Devotion	Feast Day
Sunday, 10 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Dominica XV after Pentecost
Monday, 11 th	-	-	Feria
Tuesday, 12 th	-	-	Most Holy Name of the B.V.M
Wednesday, 13 th	6:30pm	Family Rosary in the Chapel - All Invited	Feria
Thursday, 14 th	-	-	Exaltation of the Holy Cross
Friday, 15 th	5:00pm 6:00pm	Confessions High Mass	Seven Sorrows of the Blessed Virgin Mary
Saturday, 16 th	8:00 am 9:00am	Confessions Low Mass	Sts. Cornelius and Cyprian
Sunday, 17 th	7:30am 10:00am 4:00pm	Low Mass High Mass Low Mass	Dominica XVI after Pentecost
Monday, 18 th	-	-	St. Joseph of Cupertino

ST. MICHAEL THE ARCHANGEL CHURCH

THE SOCIETY OF SAINT PIUS X

September 10th, XV Sunday after Pentecost

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

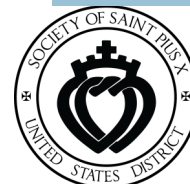
Welcome, Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take time to read this bulletin, to meet with the priest after Mass and to socialize.



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2) “Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)



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News and Announcements

Adult Confirmation - Those who have received the invite for the adult confirmation classes should join each of the meetings being held on Sept 11th and Sept 25th at 7PM.

Adult Catechism begins September 24th after the 10 am Mass and will aim to meet every 2nd and 4th Sunday.

Work Day - There will be a work day on September 30th in lieu of the customary work day on the first Saturday. Your assistance in the maintenance of our chapel is greatly appreciated.

Annual Angelus Press Conference in Kansas City will be held on **October 19 - 22**. The topic of the conference is The Catholic Family in the Modern World. More information can be found at the following link: https://web.cvent.com/event/a21de2b1-a621-4bc0-a460-700f8e94dc54/summary?mc_cid=597d6c0280&mc_eid=64a8fd0773

Spanish Retreats: Just a friendly reminder that there are Spanish retreats being offered for the laity in Phoenix this year: **November 6 – 11** for women. The Phoenix priory would be grateful if you could assist them in publicizing these retreats. They have two priests coming from Mexico to preach the retreats and so far they do not have any men signed up and only a few women. For more information and registration, visit ourladyofsorrows-priory.com

Reminders

- † Altar boys and Choir members should be allowed access to the front of the confessional line. Please see Fr. Thomas if this privilege is being abused.
- † Children's Catechism meets every second and fourth Sunday of the Month.
- † Every 3rd Sunday, there is a second collection for the Priory in Sanford.
- † Please place your donations for the church expansion into the building fund container. Visit www.StMichaelCatholic.org/expansion-project for updates on the project.
- † If you are not already getting the important announcements that Father asks to be sent out, please email info@stmichaelcatholic.org with your name and phone number so we can add you to the list. All information is kept confidential.

Please pray for the faithful departed of St. Michael's

Louis Selthoffer, Teresa Courtney, Joe Courtney, Mary Newland, Jim O'Brien, Mac Mruz, Ruth Mruz, Elizabeth Coughlin, Bill Crowley, Harry Nevin, Angela Berger, Terry Rice, Lucille Nichols, Sally Grounds, Brady Brower, Fern Brower, Russel Bucca, Mamie Bucca, Kenneth Hollis, Ila Jo Hollis, Jeffery Smith, Coburn Walker, Lillian Walker, David Walker, June Roberts, Philip Graham, George Spositi, Roy Hatten, Eric Webber, Neil Ortagus, Stephanie Lorenzana, Asuncion Salazar Mella, Patricia Hays, Wilma Allen, Jerry Nichols.

"The LORD is in his Holy Temple; let all the earth keep silence before Him." (Hab. 2, 20)



The Practical Death, or What Ordinarily Happens at the Death of Men of the World

"Behold, a dead man was carried out, the only son of his mother." LUKE vii. 12.

SERMONS OF ST. ALPHONSUS

Oh! would to God that men had death always before their eyes; if they had, they certainly should not lead such bad lives. Now, beloved brethren, that the remembrance of death may be impressed upon you this day place before your eyes the practical death, or a description of what ordinarily happens at the death of men of the world, and of all the circumstances attending it.

What happens at the time of the last illness

This discourse is not to speak of a sinner who had always lived in habitual sin; but of a worldling, who is careless about his salvation, and always entangled in the affairs of the world, in contracts, enmities, courtships, and gaming. He has frequently fallen into mortal sins, and after a considerable time has confessed them. At the time of his last illness, the physician finds a severe attack of fever and says "Have courage; there is no danger. The disease must take its course." The third day, the sick man is worse and on the fourth day, symptoms of malignant fever appear. The tongue is black; every part of the body is restless; and delirium has commenced. The physician, finding that the fever is acute, says to the relatives in secret: Let other physicians be called in. Physicians speak of remedies; but not a word about confession or the last sacraments. Thus, brethren, send first for your confessor call first for the physician of the soul, and afterwards for the physician of the body. Your soul is at stake, eternity is at stake; if you err then you have erred for ever.

What happens at the time in which the sacraments are received

Knowing the dangerous state of the soul and body of the sick man, the confessor says: We hope that the Lord and the most holy Virgin will deliver you from this illness; but, sooner or later, you must die. Your illness is very severe. You would do well to make your confession, and to adjust the affairs of your soul. Oh! how he trembles! For, the unhappy man has great doubts about the confession which he has made: he feels that he was not able to excite himself to make a true act of sorrow. "Time shall be no longer." (Apoc. x. 6.) Behold! the viaticum arrives, the sick man hears the bell. The priest afterwards gives the extreme unction, and the devil is employed in reminding the sick man of all the sins he committed and says to him: After so many sins can you expect to be saved? Oh! what terror is then caused by every one of those mortal sins, and which, worldlings say, God will not punish! Now they are disregarded; but then every mortal sin shall be a sword that will pierce the soul with terror.

What happens at the time of death

The agony commences; the priest begins to recite the prayers for the recommendation of a departing soul. Light, he says, immediately the blessed candle. But already the breathing of the sick man is not so frequent; it has begun to fail This is a sign that death is very near. The assisting priest raises his voice, and says to the poor man in his agony: Say after me O God, come to my aid; have mercy on me. My crucified Jesus, save me through thy passion. Mother of God, intercede for me. St. Joseph, St. Michael, the archangel, my holy angel-guardian, and all ye saints in Paradise, pray to God for me. Jesus, Jesus, Jesus and Mary, I give you my heart and my soul. The dying man sends forth feeble moans; the tears rush from his eyes; finally he twists the mouth, he distorts the eyes, he makes a few pauses, and at the last opening of the mouth, he expires and dies. The priest then says: May he rest in peace. And turning to the bystanders, announces that he is dead. "I hope," he adds, "he is gone to heaven." No one knows whether he is saved or damned; but he has died in a great tempest. Such is the death of those unfortunate men who, during life, have cared little about God. "Their souls shall die in a storm." (Job xxxvi. 14.)
